
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Monday, April 26, 2021

TIME: 3:00 PM

PLACE: Virtual Meeting via WebEx

SCHEDULED FOR HEARING

House Bill No. 6122

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2022

{LC2437/1}

03/11/2021 Introduced, referred to House Finance

**Executive Office of Health and Human Services: FY2021 Supplemental and
FY2022 Budgets**

[Article 6, Section 5: Hospital License Fee](#)

[Article 12: Medical Assistance](#)

[Article 14: Hospital Uncompensated Care](#)

[Article 15, Sections 9-10: RItE Share](#)

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [101](#)

BY Calkin, Anderson, Mack, Mendes, Bell, Quezada

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR
FAMILIES {LC648/1} (Creates the "Medicaid Employer Assessment".)

01/26/2021 Introduced, referred to Senate Finance

04/23/2021 Scheduled for hearing and/or consideration

Senate Bill No. [576](#)

BY Cano, DiMario, Quezada, Calkin, Anderson, Goldin, Murray, Miller, Euer, DiPalma

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH
CARE FOR CHILDREN AND PREGNANT WOMEN {LC2353/1} (Expands the Rite Track
Program to provide health care coverage to children up to age nineteen (19) funded by federal
funds, if available, or if not available, by state funds.)

03/11/2021 Introduced, referred to Senate Finance

04/23/2021 Scheduled for hearing and/or consideration

Senate Bill No. [706](#)

BY Ruggerio, McCaffrey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- EXEMPTIONS {LC2455/1} (Includes the real and tangible personal property of St. John Baptist De La Salle Institute, d/b/a La Salle Academy, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island, on the list of properties exempt from taxation.)

03/26/2021 Introduced, referred to Senate Finance

04/23/2021 Scheduled for hearing and/or consideration

The State House continues to be closed to the public at this time.

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

TESTIMONY SUBMITTAL

Written testimony is encouraged and can be submitted to the committee by emailing it to:

jplume@rilegislature.gov

*Written Testimony must be submitted prior to 1:00 PM on Monday, April 26, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

***Requests to provide verbal testimony must be submitted by 4:00 PM on Sunday, April 25, 2021.**

Jamie Plume

Committee Clerk

276-5584

jplume@rilegislature.gov

POSTED: FRIDAY, APRIL 23, 2021, 3:26 PM